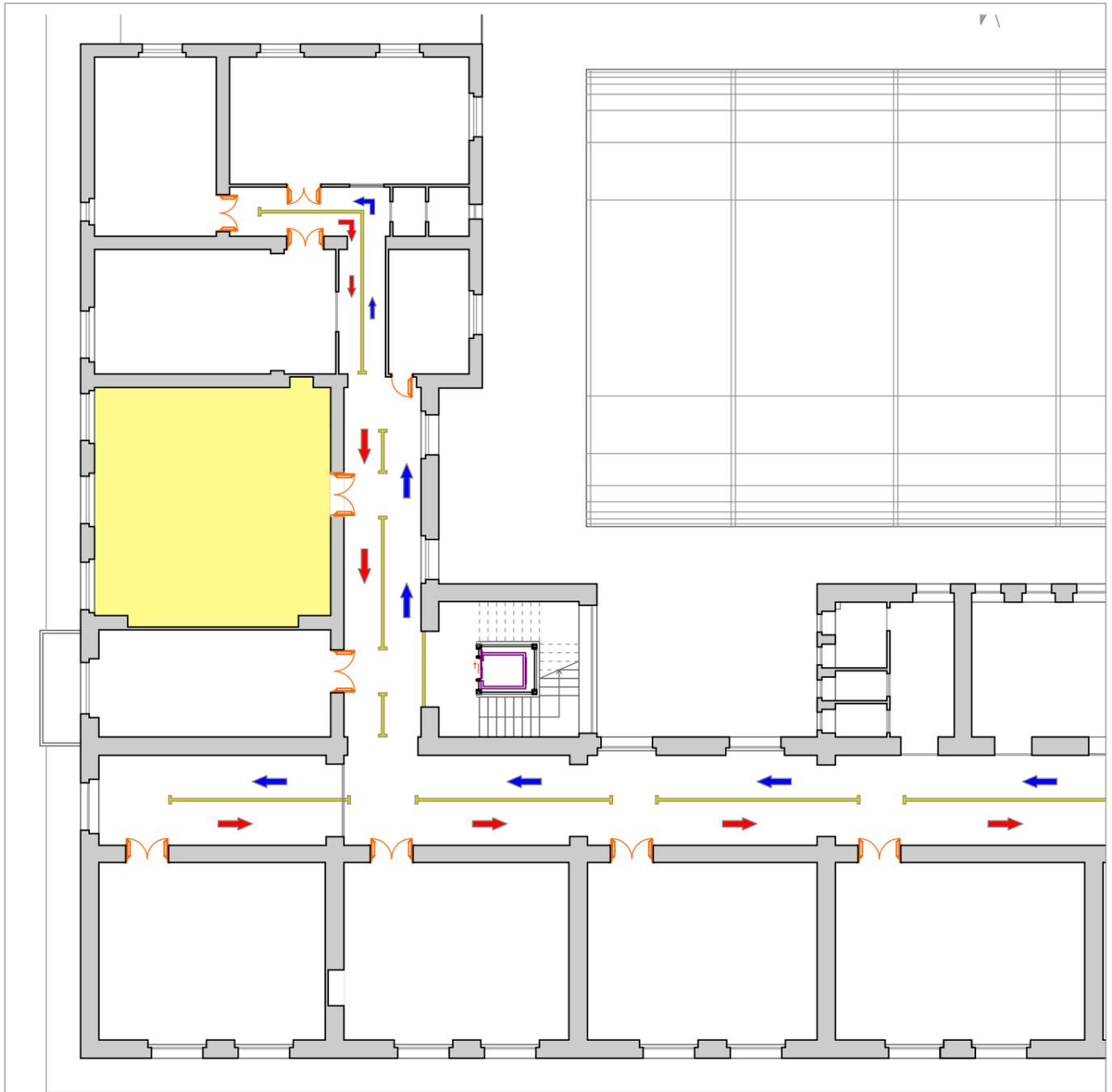
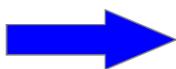


**CLASSE**  
**I B<sub>1</sub>**  
**N. ALUNNI**  
**18**



**LEGENDA**

**Ufficio scolastico  
regionale per la  
Calabria  
Piano per la  
ripartenza 2020/21  
Suggerimenti  
operativi 09/07/20**



**Entrata**



**Uscita**



**Dosatore  
igienizzante mani**

